

**U.S.D. 305 BOARD AGENDA
District Offices
1511 Gypsum
Staff Education Center**

https://www.usd305.com/about_us/board_of_education/livestream

December 13, 2022

5:30 p.m.

Mission Statement

The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.

- | | <u>Speaker</u> |
|--|-----------------|
| I. Call to Order | |
| II. Pledge of Allegiance to the Flag | |
| III. Approval of Agenda | |
| IV. Recognitions/Presentations | |
| a. You Make A Difference | Jennifer Camien |
| b. Superintendent's Excellence Awards | Jennifer Camien |
| c. Community Survey | Rick Nobles |
| V. Approval of Consent Agenda Items | |
| a. Minutes of November 8, 2022 Regular Meeting | |
| b. Minutes of November 15, 2022 Special Meeting | |
| c. Personnel Report | |
| d. Financial Reports | |
| 1. November Bills List | |
| e. Approve Treasurer's Report (October) | |
| f. Approve Investment Report (October) | |
| g. Approve Journal Entries (October) | |
| h. Approve Encumbrance Listing | |
| i. Approve South High School Parking Lot Bid | |
| j. Approve Request to Apply for the Eisenhower Legacy Transportation Program Driver Education Reimbursement Grant | |
| VI. Public Forum | |
| VII. Action Agenda | |
| a. Retention Incentive 2023-2024 | Eryn Wright |
| b. Summer School | Shanna Rector |
| VIII. Discussion Agenda | |
| a. Unified Bowling | Greg Maring |
| | Ryan Stuart |
| b. Building Bridges | Curtis Stevens |
| c. Kansas Education Systems Accreditation Update | Shanna Rector |
| IX. School Board Reports and Upcoming Dates of Importance | |
| X. Superintendent's Report | |
| XI. Information Agenda | |
| a. Heartland Early Education Update | |
| XII. Executive Session | |
| a. Personnel | |

Speaker

XIII. **Action Agenda II**

- a. Approval of Any Action Deemed Necessary as a Result of Executive Session

XIV. **Worksession**

- a. Legislative Priorities

Notice of Nondiscrimination

Unified School District #305 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in, its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Any person having inquiries concerning Unified School District #305 compliance with the regulations implementing Title VI, ADA, Title IX, or Section 504 is directed to contact the Unified School District #305 Executive Director of Human Resources, P.O. Box 797, Salina, Kansas 67402, 785-309-4726.