

U.S.D. 305 BOARD AGENDA
District Offices
1511 Gypsum
Staff Education Center

https://www.usd305.com/about_us/board_of_education/livestream

May 9, 2023

5:30 p.m.

Mission Statement

The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.

Speaker

- I. Call to Order
- II. Pledge of Allegiance to the Flag
- III. Approval of Agenda
- IV. **Recognitions/Presentations**
 - a. Superintendent's Excellence Awards
 - b. Renaissance Teachers (January-May)
- V. Approval of Consent Agenda Items
 - a. **Minutes of April 11, 2023 Regular Meeting**
 - b. **Personnel Report**
 - c. Financial Reports
 - 1. April Bills List
 - d. **Treasurer's Report** (March)
 - e. **Investment Report** (March)
 - f. **Journal Entries** (March)
 - g. **Approve Encumbrance Listings**
 - h. **Approve Black Student Union Club at South High School**
- VI. **Public Forum**
- VII. Action Agenda
 - a. **South High Forensics Out-of-State Field Trip** Daniel Dawson
 - b. **Capital Improvement Plan** Kris Upson
 - c. **Board Policy** Eryn Wright
- VIII. Discussion Agenda
 - a. **ESports** Ryan Stuart
Greg Maring
 - b. **Kansas Education Systems Accreditation Update** Deanna Cullins
 - c. **Classified Salary Study** Eryn Wright
- IX. **School Board Reports and Upcoming Dates of Importance**
 - a. Sunday, May 14, Graduations, Tony's Pizza Events Center
South High School – 2:00 pm
Central High School – 5:00 pm
 - b. Thursday, June 22, SAEC Graduation, Lakewood, 7:00 pm
- X. **Superintendent's Report**
- XI. **Information Agenda**
 - a. **Heartland Early Education Update**

Speaker

XII. **Executive Session**

- a. Negotiations
- b. Personnel

XIII. **Action Agenda II**

- a. Approval of Any Action Deemed Necessary As A Result of Executive Session

XIV. **Worksession**

- a. Policy Review

Notice of Nondiscrimination

Unified School District #305 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in, its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Any person having inquiries concerning Unified School District #305 compliance with the regulations implementing Title VI, ADA, Title IX, or Section 504 is directed to contact the Unified School District #305 Executive Director of Human Resources, P.O. Box 797, Salina, Kansas 67402, 785-309-4726.