

# SALINE COUNTY COMMISSION AGENDA

Tuesday, April 1, 2025, 9:00 a.m. 300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Annie Grevas - District 2
Chairman, Rodger Sparks - District 3
James Weese - District 4
Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email learnerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

**Pages** 

- A. Call To Order
- B. Flag Salute & Moment of Silence
- C. Public Forum
- D. Consent Agenda
  - Approval of Tax Roll Adjustments
  - 2. Approval of Accounts Payable
  - 3. Approval of Public Forum Agenda

#### E. Action Items

- 1. DVACK Sexual Assault Awareness Month
- 2. Zoning Code Update Incorporating Provisions for Battery Energy Storage System Facilities., 2025-44

## F. Informational Items

- 1. County Administrator Update 040125
- 2. Commissioner Comments
- 3. Announcements

#### G. April 8th Agenda Items

- 1. Child Abuse Prevention Month Proclamation
- 2. County Government Month Proclamation
- 3. County Engineer Update
- 4. Emergency Management Update
- 5. Lincoln County Mutual Aid Agreement
- 6. Addendum to Food Contract DOSS
- 7. WorkforceONE Agreement

## H. Adjournment

Page 2 of 24

24 - 24