



## **SALINE COUNTY COMMISSION AGENDA**

Tuesday, April 29, 2025, 9:00 a.m.  
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1  
Annie Grevas - District 2  
Chairman, Rodger Sparks - District 3  
James Weese - District 4  
Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [leamerm@salinecountyks.gov](mailto:leamerm@salinecountyks.gov) prior to the scheduled meeting or event to request accommodations.

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### **Pages**

<b>A.</b>	<b>Call To Order</b>	
<b>B.</b>	<b>Flag Salute &amp; Moment of Silence</b>	
<b>C.</b>	<b>Public Forum</b>	
<b>D.</b>	<b>Consent Agenda</b>	
1.	Approval of Tax Roll Adjustments	
2.	Approval of Accounts Payable	
3.	Approval of Public Forum Agenda	
4.	Approval of Payroll	
5.	Approval of County Commission Minutes for April 1, 2025 - Work Session	4 - 5
6.	Approval of County Commission Minutes for April 1, 2025	6 - 9
7.	Approval of County Commission Minutes of April 3, 2025	10 - 13

8.	Approval of County Commission Minutes of April 8, 2025	14 - 21
9.	Authorize Expo Director to Award Two \$1,000 Oliver Haag Scholarships	
10.	Application for Authorized Emergency Vehicle Permit	22 - 23
11.	Approval of Physical Therapy Independent Contractor Jennifer Diers, PTA for Home Health	24 - 26
12.	Approval of Updated Family Planning Independent Contractor Agreement for Dr. Raasch of Mowery Clinic to serve as the Family Planning Consultant.	27 - 28
13.	Approval of Updated MOU between SCHD and Dr.Raasch and Dr. Prendergast with Mowery Clinic for LARC	29 - 29
14.	Approval of Revised Medical Consultant Contract for Health Department with Dr. David Dupy to reflect previously approved rate increase.	30 - 31
15.	Approve Health Department Director to sign, through online portal, KDHE small grant contract for Tick Surveillance for 2025.	32 - 37

#### **E. Action Items**

1.	Audited Financial Statements for 2024, 2025-56	38 - 115
2.	Chemical Purchase, 2025-52	116 - 119
3.	Bid Award for 2025 Crack Sealing, 2025-58	120 - 124
4.	Bid Award for 2025 Chip and Scrub Sealing, 2025-59	125 - 129
5.	2025 Federal Fund Exchange Agreement, 2025-60	130 - 132
6.	Acceptance of FY26 Local Environmental Protection Program Grant, 2025-54	133 - 133

#### **F. Informational Items**

1.	Community Corrections Department Update April 2025, 2025-53	134 - 135
2.	DOSS Quarter Update January - March 2025, 2025-61	136 - 138
3.	Budget Allocations Requests	
	a. Chamber of Commerce	139 - 140
	b. City of Salina - Recycling Center	141 - 141
	c. Saline County Conservation District	142 - 147
	d. United Way	148 - 152
	e. Central Kansas Mental Health Center	153 - 162
4.	CKMHC Crisis Services and the Co-Responder Program	163 - 164
5.	First Quarter Budget Update, 2025-55	165 - 165
6.	Commissioner Comments	

7. Announcements

**G. Executive Session**

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| 1. Employer-Employee Negotiations | 166 - 166 |
| 2. Property Acquisition           | 167 - 167 |

**H. May 6th Agenda Items**

1. Road and Bridge Update
2. Allocation Agency Presentations
3. OCCK Bike Month Proclamation

**I. Adjournment**